

CENTERVILLE HICKMAN COUNTY

2023 COMMUNITY DATA PROFILE



QUICK FACTS

| | |
|--|--|
| County Seat | Centerville |
| Year Incorporated | 1853 |
| Land Area in Square Miles (County) | 612 |
| Water Area in Square Miles (County) | 0 |
| Latitude | N35° 46.74' |
| Longitude | W87° 28.02' |
| Elevation | 660' |
| Market Region | Nashville |
| Distance From Nashville | 54 miles |
| Time Zone | Central |
| City Website | www.townofcenterville.com/ |
| County Website | www.hickmanco.com/ |
| Additional Incorporated Cities within the County | None |
| Unincorporated Cities | Bon Aqua, Duck River, Lyles, Nunnely, Only, Primm Springs, and Pleasantville |

POPULATION

| | City | County |
|--|-------|--------|
| 2020 (Census) | 3,532 | 24,925 |
| 2022 Population | 3,520 | 24,981 |
| 2022 Median Age | 46.5 | 41.9 |
| 2027 Population Projection | 3,528 | 25,214 |
| Annual Growth Rate (2022-2027 Projected) | 0.05% | 0.19% |

Source: ESRI

CLIMATE

| | |
|--|-----------|
| Annual Average Temperature | 58.7° F |
| Average High Temperature | 71.3° F |
| Average Low Temperature | 46.1° F |
| Annual Average Precipitation | 54.53" |
| Annual Average Snowfall | 0" |
| Prevailing Winds | Southerly |
| Mean Length of Freeze-Free Period (days) | 180-220 |

TAX STRUCTURE

| LOCAL | City | County |
|--------------------------------------|--------------|---------------|
| Property Taxes (2022) | | |
| • Rate per \$100 value | \$0.9555 | \$2.3324 |
| Ratio of Assessment | | |
| • Residential and Farm | 25% | 25% |
| • Commercial/Industrial | 40% | 40% |
| • Personal (Equipment) | 30% | 30% |
| Total Local Assessment (2021) | \$67,435,988 | \$390,872,572 |
| Hotel-Motel Tax | 5% | 5% |
| Motor Vehicle Wheel Tax Rate | | \$50.50 |

Source: Tennessee Comptroller of the Treasury, Division of Property Assessments
Source: County Technical Assistance Service, UTIPS

STATE

- Sales Tax**
- 4% tax on food and food ingredients
 - 7% on all other tangible personal property unless specifically exempted
- Local Sales Tax Rate**
- 2.75%
- Local and State Sales Tax Collected (FY2022)**
- \$16,858,503
- Income Tax**
- **Personal:** Repealed beginning January 1, 2021
 - **Corporate Excise Tax:** 6.5% of Tennessee taxable income
 - **Franchise Tax:** .25% of the greater of the Tennessee portion of net worth or the book value of real and tangible property in Tennessee. The minimum tax is \$100
 - **Unemployment Tax:** New employers is typically 2.7% (based on occupation) of first \$7,000

Source: Tennessee Department of Revenue



Shippo Bend Industrial Site (49.26 acres) is among several industrial sites in Middle Tennessee to be certified as a Select TN Certified Site. For complete information about the site and the certified program, please visit www.tnecd.com/sites/certified-sites/

EDUCATION

| | |
|---|----------------|
| District Name | Hickman County |
| Type of Public School System | County |
| District Grades Served | Pre-K-12 |
| Number of Schools | 9 |
| Number of Classroom Teachers | 223 |
| Student to Teacher Ratio | 14:1 |
| Additional Staff | 63 |
| Total Number of Students | 3,118 |
| Number of Private Schools | 1 |
| Total Number of Students | 23 |
| Number of Teachers | 2 |
| Number of High School Graduates (2022) | 235 |
| Graduation Rate | 95.1% |
| Educational Attainment with a Degree (Adults Age 25+) | 18.7% |

Source: Tennessee Department of Education

REGIONAL HIGHER EDUCATIONAL INSTITUTIONS (within 30 miles)

- Columbia State Community College Columbia
- TN College of Applied Technology Hohenwald
- TN College of Applied Technology Dickson

Source: National Center for Education Statistics

| | |
|---|-----|
| FastTrack Job Training Assistance Program Available | Yes |
|---|-----|

Source: Tennessee Department of Economic and Community Development

GOVERNMENT

GOVERNING BODY

| | |
|--------|--|
| City | Mayor and Board of Aldermen Meets 2nd and 4th Tuesday at 7:00 p.m. Town Hall |
| County | Mayor and County Commissioners Meets 4th Monday at 7:00 p.m. Hickman County Justice Center |

Fire Department

| | |
|-------------------------------------|-----|
| • Full-time fire fighters in city | 0 |
| • City volunteers | 32 |
| • Full-time fire fighters in county | 0 |
| • County volunteers | 108 |
| • Fire stations in city | 3 |
| • City fire trucks | 12 |
| • Fire stations in county | 9 |
| • County fire trucks | 46 |

Law Enforcement

| | |
|---|----|
| • Full-time police officers in city | 16 |
| • Full-time police officers in county & sheriff | 30 |
| • City patrol cars | 19 |
| • County patrol cars | 38 |

| | City | County |
|------------------------------|------|--------|
| Insurance Rating | 5 | 10 |
| Zoning Regulations | Yes | Yes |
| Planning Commission | Yes | Yes |
| Industrial Development Corp. | No | Yes |

TRANSPORTATION

AIR SERVICE

| | |
|----------------------------|---------------------------------|
| Nearest General Aviation | Centerville Municipal Airport |
| Location Identifier | GHM |
| Distance from City | 3 miles |
| Runway Length | 4,002 |
| Surface | Asphalt |
| Lighting | MIRL/PAPI |
| Fuel | 100LL Self-service 24/7 |
| Repairs | None |
| Storage | Hangar, Tie Down |
| Transportation | Courtesy Car |
| Nearest Commercial Service | Nashville International Airport |
| Location Identifier | BNA |
| Distance from Centerville | 72 miles |

Nashville International Airport (BNA) serves approximately 17 million total passengers annually. BNA is currently served by 22 major carriers, including international carriers. BNA offers 585+ daily flights and provides nonstop air service to more than 101 destinations.

HIGHWAYS

| | |
|--------------------|--------------------------------------|
| U.S. Highways | |
| State Highways | 7, 46, 48, 50, 100, 230, 438 and 840 |
| Nearest Interstate | 18 miles to Interstate 40 |

COMMON CARRIERS

| | |
|-------------------------|------|
| Air Freight Companies | None |
| Motor Freight Companies | 1 |
| Terminal Facilities | 1 |
| Bus Services | |
| Inter-City | No |
| Local | No |
| Carrier Service | No |

RAILROADS SERVED BY

South Central Tennessee Railroad

NAVIGABLE WATERWAYS

| | |
|-----------------------|------------|
| River | Cumberland |
| Channel Depth | 9 feet |
| Nearest Port Facility | Nashville |
| Miles from Port | 54 |

COMMUNICATIONS

| | |
|----------------------------|--|
| Newspapers | Hickman Co. Times The Tennessean |
| Telephone Companies | AT&T |
| Radio Stations | 2 local WNKX AM and FM |
| Television Networks | 5 |
| Cable Service Available | Yes |
| Channels | 32 |
| Provider | Charter Communications and Comcast |
| Internet Service Available | Yes |
| Provider | AT&T, TN Wireless, Verizon, HughesNet, Direct TV, Dish |
| Fiber Optics Available | Yes |
| Provider | |

COMMUNITY FACILITIES

Health Care

| | |
|--------------------------------------|-----|
| Doctors | 10 |
| Dentists | 5 |
| Hospitals | 1 |
| Beds | 25 |
| Clinics | 8 |
| Nursing Homes | 2 |
| Beds | 172 |
| Retirement Homes | 1 |
| Beds | 75 |
| Residential Care/ Assisted Living | 0 |
| Beds | 0 |

Religious Organizations

| | |
|-----------------------|----|
| Protestant | 88 |
| Catholic | 1 |
| Jehovah's Witness | 1 |
| Seventh Day Adventist | 1 |
| Latter Day Saints | 0 |
| Other | 1 |

Day Care Centers

| | |
|----------------|---|
| Day Care Homes | 0 |
|----------------|---|

Recreation

| | |
|--------------------------------------|---|
| Libraries | 2 |
| Parks | 5 |
| Golf Courses (Public & Private) | 1 |
| Swimming Pools (Public & Private) | 1 |
| Country Clubs | 1 |
| Theaters-Drive In | 1 |
| Bowling Alleys | 0 |

Hotels & Motels

| | |
|------------------|----|
| Rooms | 60 |
| Bed & Breakfasts | 6 |

Largest Meeting Room

| | |
|----------|-----|
| Capacity | 350 |
|----------|-----|

Restaurants

| | |
|--|----|
| | 24 |
|--|----|

FINANCIAL INSTITUTIONS

| | | |
|--|------------------------------|---------------|
| Banks: | Total Number of Institutions | 3 |
| | Total Number of Offices | 5 |
| | Deposits | 300,000,000 |
| Credit Unions: | Total Number of Branches | 0 |
| | Total Number of Offices | 0 |
| | Deposits | 0.00 |
| Countywide Combined Deposits (Deposits for June 30, 2022) | | \$300,000,000 |

Source: Federal Deposit Insurance Corporation and National Credit Union Administration

INDUSTRIAL SUPPORT SERVICES

| Service | Location | Distance (Miles) |
|------------------|-----------|------------------|
| Tool & Die | Lyles | |
| Heat Treating | Nashville | 55 |
| Foundry | Local | |
| Heavy Hardware | Nashville | 55 |
| Sheet Metal | Nashville | 55 |
| Lubricants | Local | |
| Welding Supplies | Local | |
| Abrasives | Nashville | 55 |

SELECTED ECONOMIC INDICATORS

2022 ANNUAL AVERAGES (AGE 16+)

| Labor Force | County | Labor Market Area* |
|-------------------|--------|--------------------|
| Population | 46,021 | 133,996 |
| Employed | 22,775 | 74,472 |
| Unemployed | 1,106 | 3,136 |
| Unemployment Rate | 4.6% | 4.0% |

* Drive Time: 45 minute radius from Centerville (County seat)

Source: ESRI

2022 EMPLOYED POPULATION (AGE 16+) BY INDUSTRY

| | |
|-------------------------------|-------|
| Agriculture/Mining | 2.5% |
| Construction | 13.3% |
| Manufacturing | 16.6% |
| Wholesale Trade | 1.5% |
| Retail Trade | 9.8% |
| Transportation/Utilities | 6.5% |
| Information | 1.0% |
| Finance/Insurance/Real Estate | 3.9% |
| Services | 39.8% |
| Public Administration | 5.1% |

Source: ESRI

MANUFACTURING IN AREA (Annual Averages 2021)

| | |
|-----------------------|---------|
| Number of Units | 26 |
| Ann. Avg. Employment | 547 |
| Ann. Avg. Weekly Wage | \$1,153 |

Source: Tennessee Department of Labor and Workforce Development

PER CAPITA PERSONAL INCOME

| | |
|--------|----------|
| Year | 2022 |
| Amount | \$25,923 |

Source: ESRI

MEDIAN HOUSEHOLD INCOME

| | |
|--------|----------|
| Year | 2022 |
| Amount | \$50,411 |

Source: ESRI

AVERAGE HOME SALES

| | |
|------------------------|-----------|
| Year | 2021 |
| Number of Homes Sold | 178 |
| Average Cost | \$204,016 |
| 2022 Median Home Value | \$142,325 |

Source: Tennessee Housing Development Agency

RETAIL SALES

| | |
|--------|---------------|
| Year | 2021 |
| Amount | \$170,391,847 |

Source: Tennessee Department of Revenue

NATURAL RESOURCES

Minerals: Limestone

Timber: Poplar and Oak

AGRICULTURAL

Crops: Soybean, Corn, Wheat, Hay and Tobacco

Livestock: Cattle

UTILITIES

GAS

| | |
|---------------------|--|
| Local Distributor | Town of Centerville |
| Phone | 931.729.4246 |
| Website | www.townofcenterville.com/ |
| Source Company | Tennessee Gas Pipeline Company |
| Fuel Oil Suppliers | 1 |
| Suppliers of LP Gas | 1 |

WATER

| | |
|---------------------|--|
| Water Supplier | Town of Centerville |
| Phone | 931.729.4246 |
| Website | www.townofcenterville.com/ |
| Source | Swan Creek |
| Capacity | 1,500,000 GPD |
| Current Consumption | 900,000 GPD |
| Storage Capacity | 1,500,000 Gallons |

WATER

| | |
|---------------------|---------------------------------|
| Water Supplier | Bon Aqua Lyles Utility District |
| Phone | 931.670.3957 |
| Source | Piney River |
| Capacity | 1,300,000 GPD |
| Current Consumption | 900,000 GPD |
| Storage Capacity | 1,300,000 Gallons |

SEWER

| | |
|-------------------|--|
| Sewer Provider | Town of Centerville |
| Phone | 931.729.4246 |
| Website | www.townofcenterville.com/ |
| Type of Treatment | Secondary |
| Capacity | 1,500,000 GPD |

| | |
|---------------------------|-------------|
| Current Usage | 700,000 GPD |
| City Sewer Coverage | 75% |
| Storm Sewer Coverage | 75% |
| Solid Waste Disposal Type | Landfill |

ELECTRICITY

| | |
|----------------|----------------------------|
| Source Company | Tennessee Valley Authority |
|----------------|----------------------------|

LOCAL POWER COMPANY (City)

Meriwether Lewis Electric Cooperative

| | |
|---------------------|--|
| Chief Exec. Officer | Keith Carnahan |
| District Address | P.O. Box 240 1625 Highway 100 Centerville, Tennessee 37033 |
| Phone | 931.729.3558 |
| Emergency | 800.482.6553 |
| Fax | 931.729.2267 |
| Website | www.mlec.com |

LOCAL POWER COMPANY (County)

Dickson Electric System

| | |
|------------------|--|
| Manager | Darrell Gillespie |
| District Address | Post Office Box 627 236 Cowan Road Dickson, Tennessee 37056 |
| Phone | 615.446.9051 |
| Fax | 615.441.6372 |
| Website | www.dicksonelectric.com |

MAJOR INDUSTRIAL MANUFACTURERS/DISTRIBUTION

| Firm | Product or Service | Total Employees | Union | Phone Number |
|-------------------------------|---------------------------------|-----------------|-------|--|
| Accurate Energetic Systems | Explosives | 123 | None | 931.729.4207 |
| CMS-Manufacturing | Food processing | 106 | None | 931.996.4362 |
| Sole Supports (Lyles) | Customer orthotics | 85 | None | 931.670.6111 |
| Agrana Fruit US, Inc. | Fruit processing | 84 | None | 931.729.7120 |
| T. Rex Arms | Holster manufacturer | 76 | None | www.trex.arms.com |
| Clark Container (Lyles) | Plastic packaging | 39 | None | 931.670.4400 |
| Farmers Friend | Farm implements | 39 | None | 931.583.0397 |
| Freeman Wood Products | Specialty pallets | 34 | None | 931.729.5171 |
| Tubular Steel US | Steel tubing | 44 | None | 931.729.2400 |
| Lilja Corporation Industrial | Industrial furnace construction | 45 | None | 931.996.4084 |
| ECl Defense Group | Government distribution center | 27 | None | 931.670.2175 |
| Fabrication Specialties Corp. | Skids & wood pallets | 23 | None | 931.729.2283 |
| Relyant Solutions | Textiles | 19 | None | www.relyant.us |

For information on industrial sites and available industrial buildings contact:

Robert T. Bibb, Executive Director
Middle TN Industrial Development Association
2108 Westwood Avenue
Nashville, Tennessee 37212
Phone: 615.269.5233
mtida@mtida.org
www.mtida.org

Brenda Brock, Executive Director
Hickman County Economic Dev. Assoc.
109 N. Central Avenue
Centerville, TN 37033
Phone: 931.729.5953
Cell: 931.944.1328
brenda@hickmantnecd.com
www.hickmantnecd.com



MIDDLE TENNESSEE INDUSTRIAL
DEVELOPMENT ASSOCIATION

MTIDA represents the Local Electric Power and Natural Gas Distributors located in the 40 county region of Middle Tennessee.

The information contained herein was obtained from sources we consider reliable. We can not be responsible, however, for errors or change in information.