

# SMITHVILLE DEKALB COUNTY

2026 COMMUNITY DATA PROFILE



## QUICK FACTS

|  |  |
|--|--|
| County Seat                                      | Smithville   |
| Year Incorporated                                | 1843   |
| Land Area in Square Miles (County)               | 304  |
| Water Area in Square Miles (County)              | 25   |
| Latitude   | N35° 57.64'  |
| Longitude  | W85° 48.85'  |
| Elevation  | 1,032'   |
| Market Region                                    | Cookeville   |
| Distance From Nashville                          | 60 miles   |
| Distance From Cookeville                         | 28 miles   |
| Time Zone  | Central  |
| City Website                                     | <a href="http://www.smithvillecityhall.com">www.smithvillecityhall.com</a> |
| County Website                                   | <a href="http://www.dekalbtennessee.com">www.dekalbtennessee.com</a>       |
| Chamber Website                                  | <a href="http://www.dekalbtn.org">www.dekalbtn.org</a>                     |
| Additional Incorporated Cities within the County | Dowelltown, Liberty, Alexandria  |

## POPULATION

|  | City  | County |
|--|-------|--------|
| 2020 (Census)                            | 5,004 | 20,080 |
| 2025 Population                          | 5,255 | 20,828 |
| 2025 Median Age                          | 39.7  | 43.3   |
| 2030 Population Projection               | 5,605 | 22,222 |
| Annual Growth Rate (2025-2030 Projected) | 1.30% | 1.30%  |

Source: ESRI

## CLIMATE

|  |                 |
|--|-----------------|
| Annual Average Temperature               | 56.4° F         |
| Average High Temperature                 | 68.5° F         |
| Average Low Temperature                  | 44.3° F         |
| Annual Average Precipitation             | 54.15"          |
| Annual Average Snowfall                  | 2               |
| Prevailing Winds                         | South-Southwest |
| Mean Length of Freeze-Free Period (days) | 180-220         |

## TAX STRUCTURE

|                               | City          | County        |
|-------------------------------|---------------|---------------|
| <b>LOCAL</b>                  |               |               |
| Property Taxes (2025)         |               |               |
| • Rate per \$100 value        | \$0.7523      | \$2.51        |
| Ratio of Assessment           |               |               |
| • Residential and Farm        | 25%           | 25%           |
| • Commercial/Industrial       | 40%           | 40%           |
| • Personal (Equipment)        | 30%           | 30%           |
| Total Local Assessment (2024) | \$160,999,631 | \$646,676,691 |
| Hotel-Motel Occupancy Tax     | 0.0%          | 5.0%          |
| Motor Vehicle Wheel Tax Rate  |               | \$0.00        |

Source: Tennessee Comptroller of the Treasury, Division of Property Assessments  
Source: Tennessee Department of Revenue

## STATE

|   |  |
|---|--|
| Sales Tax   |  |
| • 4% tax on food and food ingredients   |  |
| • 7% on all other tangible personal property unless specifically exempted   |  |
| Local Sales Tax Rate  |  |
| • 2.75%   |  |
| Local and State Sales Tax Collected (FY2025)  |  |
| • \$24,729,845  |  |
| Income Tax  |  |
| • Personal: Repealed beginning January 1, 2021  |  |
| • Corporate Excise Tax: 6.5% of Tennessee taxable income  |  |
| • Franchise Tax: .25% of the greater of the Tennessee portion of net worth or the book value of real and tangible property in Tennessee. The minimum tax is \$100 |  |
| • Unemployment Tax: New employers is typically 2.7% (based on occupation) of first \$7,000  |  |

Source: Tennessee Department of Revenue

## EDUCATION

|                                   |               |
|-----------------------------------|---------------|
| District Name                     | DeKalb County |
| Type of Public School System      | County        |
| District Grades Served            | Pre-K-12      |
| Number of Schools                 | 7             |
| Number of Classroom Teachers      | 180           |
| Student to Teacher Ratio          | 20:1          |
| Additional Staff                  | 42            |
| Total Number of Students          | 3,552         |
| Number of Private Schools         | 1             |
| Number of Private School Students | 86            |
| Number of Private School Teachers | 11            |

|  |       |
|--|-------|
| Number of High School Graduates (2025)                   | 183   |
| Graduation Rate  | 93.4% |
| Educational Attainment with a Degree<br>(Adults Age 25+) | 28.8% |

Source: Tennessee Department of Education

### REGIONAL HIGHER EDUCATIONAL INSTITUTIONS

|                                      |              |
|--------------------------------------|--------------|
| • Cumberland University              | Lebanon      |
| • TN College of Applied Technology   | McMinnville  |
| • Tennessee Technological University | Cookeville   |
| • Middle TN State University         | Murfreesboro |
| • TN College of Applied Technology   | Hartsville   |

Source: Tennessee Higher Education Commission

|   |     |
|---|-----|
| FastTrack Job Training Assistance Program Available | Yes |
|---|-----|

Source: Tennessee Department of Economic and Community Development

## GOVERNMENT

### GOVERNING BODY

|        |   |
|--------|---|
| City   | Mayor and Board of Aldermen<br>Meets 1st Monday at 6:00 p.m.<br>Town Hall                   |
| County | Mayor and County Commissioners<br>Meets 4th Monday at 6:30 p.m.<br>at DeKalb County Complex |

### Fire Department

|                                     |    |
|-------------------------------------|----|
| • Full-time fire fighters in city   | 4  |
| • City volunteers                   | 30 |
| • Full-time fire fighters in county | 0  |
| • County volunteers                 | 78 |
| • Fire stations in city             | 1  |
| • City fire trucks                  | 6  |
| • Fire stations in county           | 12 |
| • County fire trucks                | 13 |

### Law Enforcement

|   |    |
|---|----|
| • Full-time police officers in city             | 15 |
| • Full-time police officers in county & sheriff | 32 |
| • City patrol cars                              | 18 |
| • County patrol cars                            | 36 |

|                              |             |               |
|------------------------------|-------------|---------------|
|                              | <b>City</b> | <b>County</b> |
| Insurance Rating             | 5/5X        | 6/9           |
| Zoning Regulations           | Yes         | No            |
| Planning Commission          | Yes         | Yes           |
| Industrial Development Board | Yes         | Yes           |

## TRANSPORTATION

### AIR SERVICE

|                            |                                 |
|----------------------------|---------------------------------|
| Nearest General Aviation   | Smithville Municipal Airport    |
| Location Identifier        | 0A3                             |
| Distance from City center  | 1 mile                          |
| Runway Length              | 4,257                           |
| Surface                    | Asphalt                         |
| Lighting                   | MIRL/PAPI                       |
| Fuel                       | 100LL                           |
| Repairs                    | Major                           |
| Storage                    | Hangar, Tie Down                |
| Transportation             | Rental Car and Courtesy car     |
| Nearest Commercial Service | Nashville International Airport |
| Location Identifier        | BNA                             |
| Distance from Smithville   | 42 miles                        |

### HIGHWAYS

|                    |                         |
|--------------------|-------------------------|
| U.S. Highways      | 70                      |
| State Highways     | 56 & 53                 |
| Nearest Interstate | Interstate 40 (8 miles) |

### COMMON CARRIERS

|                         |      |
|-------------------------|------|
| Air Freight Companies   | None |
| Motor Freight Companies | None |
| Terminal Facilities     | None |
| Bus Services            |      |
| Inter-City              | Yes  |
| Local                   | Yes  |
| Carrier Service         | No   |

### RAILROADS SERVED BY

Nashville & Eastern Railroad

### NAVIGABLE WATERWAYS

|                       |            |
|-----------------------|------------|
| River                 | Cumberland |
| Channel Depth         | 9 feet     |
| Nearest Port Facility | Nashville  |
| Miles from Port       | 60         |

## COMMUNICATIONS

|                            |   |
|----------------------------|---|
| Newspapers                 | Smithville Review<br>The Tennessean                       |
| Telephone Companies        | DeKalb Telephone Cooperative                              |
| Radio Stations             | WJLE AM & FM local  |
| Television Networks        | 5   |
| Cable Service Available    | Yes   |
| Channels                   | 30  |
| Provider                   | DTC Communications,<br>Comcast, Charter<br>Communications |
| Internet Service Available | Yes   |
| Provider                   | DTC Communications,<br>Comcast, Charter<br>Communications |
| Fiber Optics Available     | Yes   |
| Provider                   | DTC Communications,<br>Comcast, Charter<br>Communications |

## COMMUNITY FACILITIES

### Health Care

|                                      |     |
|--------------------------------------|-----|
| Doctors                              | 104 |
| Dentists                             | 4   |
| Hospitals                            | 1   |
| Beds                                 | 72  |
| Clinics                              | 7   |
| Beds                                 | N/A |
| Nursing Homes                        | 1   |
| Beds                                 | 117 |
| Residential Care/<br>Assisted Living | 1   |
| Beds                                 | 53  |
| Special Care (emphasis<br>on memory) | 2   |

### Religious Organizations

|                       |    |
|-----------------------|----|
| Protestant            | 18 |
| Catholic              | 1  |
| Jehovah's Witness     | 1  |
| Seventh Day Adventist | 1  |
| Latter Day Saints     | 0  |
| Other                 | 6  |

### Day Care Centers

|                |    |
|----------------|----|
| Day Care Homes | 21 |
|----------------|----|

### Recreation

|                                      |   |
|--------------------------------------|---|
| Libraries                            | 1 |
| Parks                                | 3 |
| Golf Courses<br>(Public & Private)   | 2 |
| Swimming Pools<br>(Public & Private) | 1 |
| Country Clubs                        | 1 |
| Theaters                             | 0 |
| Bowling Alleys                       | 0 |
| Marinas                              | 8 |

### Hotels & Motels

|                  |    |
|------------------|----|
| Rooms            | 51 |
| Bed & Breakfasts | 0  |

### Largest Meeting Room

|          |     |
|----------|-----|
| Capacity | 300 |
|----------|-----|

### Restaurants

|  |   |
|--|---|
|  | 9 |
|--|---|

### Other

Center Hill Lake, 9 Marinas,  
Edgar Evins State Park,  
Appalachian Center for  
Craft, Harmony Lane Farm &  
Creamery, Conference Centers,  
Camping, Hiking Trails,  
Waterfalls, Recreation Areas

## FINANCIAL INSTITUTIONS

|                |                              |               |
|----------------|------------------------------|---------------|
| Banks:         | Total Number of Institutions | 4             |
|                | Total Number of Offices      | 6             |
|                | Deposits                     | 629,000,000   |
| Credit Unions: | Total Number of Branches     | 0             |
|                | Total Number of Offices      | 0             |
|                | Deposit                      | \$629,000,000 |

(Deposits for June 30, 2025)

Source: Federal Deposit Insurance Corporation and National Credit Union Administration

## INDUSTRIAL SUPPORT SERVICES

| Service          | Location     | Distance (Miles) |
|------------------|--------------|------------------|
| Tool & Die       | Local        |                  |
| Heat Treating    | Murfreesboro | 40               |
| Foundry          | McMinnville  | 20               |
| Heavy Hardware   | Cookeville   | 28               |
| Sheet Metal      | McMinnville  | 20               |
| Lubricants       | McMinnville  | 20               |
| Welding Supplies | Local        |                  |
| Abrasives        |              |                  |

## SELECTED ECONOMIC INDICATORS

### 2025 ANNUAL AVERAGES (AGE 16+)

| Labor Force       | County | Labor Market Area* |
|-------------------|--------|--------------------|
| Population        | 16,888 | 186,814            |
| Employed          | 8,653  | 103,137            |
| Unemployed        | 440    | 4,275              |
| Unemployment Rate | 4.8%   | 4.0%               |

\*Drive Time: 45 minute radius from Smithville (County seat)

Source: ESRI

### 2025 EMPLOYED POPULATION (AGE 16+) BY INDUSTRY

|                               |       |
|-------------------------------|-------|
| Agriculture/Mining            | 2.7%  |
| Construction                  | 7.6%  |
| Manufacturing                 | 25.0% |
| Wholesale Trade               | 3.0%  |
| Retail Trade                  | 8.4%  |
| Transportation/Utilities      | 7.3%  |
| Information                   | 1.4%  |
| Finance/Insurance/Real Estate | 4.2%  |
| Services                      | 36.8% |
| Public Administration         | 3.7%  |

Source: ESRI

### MANUFACTURING IN AREA (Annual Averages 2024)

|                       |         |
|-----------------------|---------|
| Number of Units       | 37      |
| Ann. Avg. Employment  | 1,917   |
| Ann. Avg. Weekly Wage | \$1,140 |

Source: U.S. Bureau of Labor Statistics

### PER CAPITA PERSONAL INCOME

|        |          |
|--------|----------|
| Year   | 2025     |
| Amount | \$30,833 |

Source: ESRI

### MEDIAN HOUSEHOLD INCOME

|        |          |
|--------|----------|
| Year   | 2025     |
| Amount | \$54,022 |

Source: ESRI

### AVERAGE HOME SALES

|                               |           |
|-------------------------------|-----------|
| Year                          | 2025      |
| Median Value                  | \$258,916 |
| Average Value                 | \$357,481 |
| Housing Affordability Index   | 82        |
| Percent of Income to Mortgage | 30.0%     |

Source: ESRI

### RETAIL SALES

|        |               |
|--------|---------------|
| Year   | 2024          |
| Amount | \$250,619,291 |

Source: Tennessee Department of Revenue

## NATURAL RESOURCES

Minerals: Stone

Timber: Oak and Poplar

## AGRICULTURAL

Crops: Soybean, Corn, Hay

Livestock: Cattle

Nurseries

## UTILITIES

### WATER

**Water Supplier** City of Smithville  
**Phone** 615.597.6318  
**Website** [www.smithvillecityhall.com](http://www.smithvillecityhall.com)  
**Source** Center Hill Lake  
**Capacity** 4,000,000 GPD  
**Current Consumption** 925,000 GPD  
**Storage Capacity** 2,100,000 Gallons

### WATER

**Water Supplier** DeKalb Utility District  
**Phone** 615.597.6490  
**Website** [www.dekalbutility.com](http://www.dekalbutility.com)  
**Source:** Center Hill Lake  
 Provides water to outlying areas

### SEWER

**Sewer Provider** City of Smithville  
**Phone** 615.597.6318  
**Website** [www.smithvillecityhall.com](http://www.smithvillecityhall.com)  
**Type of Treatment** Activated Sludge  
**Capacity** 150,000 GPD  
**Current Usage** 80,000 GPD  
**City Sewer Coverage** 95%  
**Storm Sewer Coverage** 50%  
**Solid Waste Disposal Type** Landfill (outsourced)

### LOCAL GAS COMPANY (City and County)

Middle Tennessee Natural Gas Utility District

**Executive VP/CEO** Mike Davidson  
**Local Address** 1036 West Broad Street  
 Smithville, Tennessee 37166  
**Phone** 615.597.4388  
**Website** [www.mtng.com](http://www.mtng.com)  
**Source Company** East TN Natural Gas Company  
**Fuel Oil Suppliers** 3  
**Suppliers of LP Gas** 4

## MAJOR INDUSTRIAL MANUFACTURERS/DISTRIBUTION (80+ employees)

| Firm                                      | Product or Service                     | Union | Phone Number |
|---|--|-------|--------------|
| Tenneco, Inc.                             | Car exhaust systems                    | None  | 615.597.1616 |
| Tenneco Braking (aka Federal Mogal/DrIVE) | Brake Linings                          | None  | 615.597.6700 |
| SHIROKI North America                     | Automotive & metal stampings           | None  | 615.597.8870 |
| Star Manufacturing Intl., Inc.            | Commercial food services appliances    | None  | 615.597.1561 |
| Smithport Cabinetry                       | Custom wooden cabinets                 | None  | 615.597.5890 |
| Anchor Fabrication                        | Metal Fabrication                      | None  | 615.471.9014 |
| Omega USA (aka 620 Pelham)                | Apparel production                     | None  | 615.215.6504 |
| AAA Coatings                              | Fabricated metal product manufacturing | None  | 615.597.1280 |

### For information on industrial sites and available industrial buildings contact:

**Kendrick J. Curtis, PhD**  
**Executive Director**  
 Middle TN Industrial  
 Development Association  
 2108 Westwood Avenue  
 Nashville, Tennessee 37212  
 Phone: 615.269.5233  
[mtida@mtida.org](mailto:mtida@mtida.org)  
[www.mtida.org](http://www.mtida.org)

**Suzanne Williams**  
**Executive Director**  
 Smithville/DeKalb County  
 Chamber of Commerce  
 Post Office Box 64  
 722 S. Congress Blvd., Room  
 118 Smithville, Tennessee  
 37166 Phone:  
 Phone: 615.597.4163  
[director@dekalbcountychamber.org](mailto:director@dekalbcountychamber.org)  
[www.dekalbtn.org](http://www.dekalbtn.org)  
[www.visitdekalbtn.com](http://www.visitdekalbtn.com)

**Josh Miller**  
**City Mayor**  
 City of Smithville  
 104 E. Main Street  
 Smithville, Tennessee 37166  
 Email: [realestate5882@gmail.com](mailto:realestate5882@gmail.com)  
[citysmith@dtccom.net](mailto:citysmith@dtccom.net)  
[www.smithvillecityhall.com](http://www.smithvillecityhall.com)

**Matt Adcock**  
**County Mayor**  
 DeKalb County Courthouse,  
 Room 204  
 Smithville, Tennessee 37166  
 Phone: 615.597.5175  
 Email: [mayoradcockdekalbtn@gmail.com](mailto:mayoradcockdekalbtn@gmail.com)  
[dekalbtnmayor@gmail.com](mailto:dekalbtnmayor@gmail.com)  
[www.dekalbtennessee.com/](http://www.dekalbtennessee.com/)

### ELECTRICITY

**Source Company** Tennessee Valley Authority

### LOCAL POWER COMPANY (City)

**Smithville Electric System**  
**Manager** Richie Knowles  
**Address** Post Office Box 228  
 Smithville, Tennessee 37166  
**Phone** 615.597.4735  
**Website** [www.smithville-electric.com](http://www.smithville-electric.com)

### LOCAL POWER COMPANY (County)

**Middle Tennessee Electric**  
**President** Chris Jones  
**Local Address** 911 W. Main Street  
 Woodbury, Tennessee 37190  
**Phone** 877.777.9020  
**Outages** 877.777.9111  
**Website** [www.mte.com](http://www.mte.com)

### Caney Fork Electric Cooperative

**General Manager** Jason Riley  
**Local Address** 580 East Broad Street  
 Smithville, Tennessee 37166  
**Phone** 615.597.5626  
**Outages** 615.597.6274  
**Website** [www.caneyforkec.com/](http://www.caneyforkec.com/)

### (Northern DeKalb Co.)

**Upper Cumberland Electric Mem. Corp.**  
**General Manager** Jennifer Brogdon  
**Local Address** 138 Gordonsville Highway  
 Carthage, Tennessee 37030-0159  
**Phone:** 800.261.2940  
**Outages:** 800.261.2940  
**Website:** [www.ucemc.com](http://www.ucemc.com)



MTIDA represents the Local Electric Power and Natural Gas Distributors located in the 40 county region of Middle Tennessee.

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